



GOVERNMENT MEDICAL COLLEGE JAMMU



Dr. Ashutosh Gupta
MD, DNB (Radiation Oncology)
Principal/Dean

Tel: 0191-2584247
E-mail: pmc-gmcjammu@jk.gov.in

Sub: -Advertisement for engagement of Professor, Associate Professor and Assistant Professor on academic arrangement basis under S.O. 364 of 2020 dated 27-11-2020 in Govt. Medical College, Jammu

ADVERTISEMENT

In terms of S.O. 364 dated 27-11-2020 read with S.O. 34 dated 16-01-2023, applications are invited from all the eligible candidates/doctors/Non-PSC/Retired for engagement as **Professor, Associate Professor, Assistant Professor** initially for a period of one year extendable up-to a maximum of six years (One year at a time and subject to good performance and conduct) or till the selection /promotion is made on regular basis in accordance with rules of recruitment governing the respective posts, by the PSC/DPC whichever is earlier, in the below mentioned disciplines of Govt. Medical College Jammu. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law.

The eligibility conditions for submitting the applications shall be as under: -

Professor	Under S.O 364 of 2020 dated 27-11-2020 and SRO 88	Read with Govt. Order No. 282JK (HME) of 2023 dated 04-04-2023 & J&K Medical Education (Gazetted) Service Recruitment Rules 1979. (Whereas Applicable).
Associate Professor		
Assistant Professor		

The details of the posts are as under: -

S. No.	Name of the Department	Category	No. of Post
1.	Forensic Medicine	Professor	01
		Associate Professor	01
		Assistant Professor	03
2.	(Psychiatry) Clinical Psychology	Associate professor	01
		Assistant Professor	01

Note: - In- Service candidates shall not be eligible for engagement under these rules.

The candidates are advised to enclose the self-attested true copies of the following documents with their application forms which should reach in the office of the undersigned by or before 21 -10-2026.

Those candidates who have already applied in response to this office previous notification No. GMC/Advt. Faculty)/2026/S.O. 364/1868 dated 07-02-2026 for the post of (Clinical Psychology Assistant Professor) need not apply afresh/again. As their same applications shall be considered for such engagement under this notification also.

Documents required: -

Candidates shall submit the self-attested copies of the following documents with their applications enclosed with document checklist (Annexure-A).

1. Date of Birth Certificate (Secondary School / Matric Certificate)
2. MBBS Marks Sheets, Degree and MCI / State Medical Council Registration Certificate.
3. Post Graduation Degree in relevant subject and MCI/ State Medical Council Registration Certificate.
4. MBBS/MD/MS/M.Sc. Ph.D Attempt Certificate and MBBS Internship Completion Certificate
5. MBBS Marks Card (All Prof. 1st to Final).
6. Teaching experience certificate as Per Govt. Order No. 282-JK(HME) of 2023 dated 04-04-2023.
7. Research Publication/ participation with oral presentation/ Participation with Poster Presentation of papers/ credit for writing a Book or Chapter as Per G.O order No. 282-JK HME of 2023 dated 04-04-2023.
8. Gold Medal for overall 1st Position in MBBS, if any.
9. Higher Qualification Certificate (DM/MCH/DNB/Super Speciality).
10. Affidavit duly attested from 1st Class Magistrate stating that the Doctor is not in active Govt Services (In original).
11. Domicile Certificate of UT of J&K.

12. Any other documents (if required by selection committee during the process of Recruitment, the candidates shall be informed accordingly)
13. The No. of Vacancies in a particular Department may be subject to increase/decrease or may not be available depending upon the availability of vacancies at the time of selection.

Note:- Only submission of the application and requisite documents doesn't imply that the candidate is eligible for the post. Eligibility of the candidates shall be considered as per selection criteria prescribed for the post. It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark/washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for emulation.

Note: -

1. The applicant for the posts of Professor/Associate Professor/Assistant Professor (including) retired Faculty members of Govt. Recognized Institutes /Hospitals) should not be of more than 67 years of age as on the date of issuance of notice. This shall be strictly as per the provision of S.O. 364.
2. The selected candidates shall have to enter into an agreement that they will not leave the Department before the completion of one year's contract. Abandoning /terminating of the arrangement as case may be will require one month's prior notice on either side failing which the salary shall not be paid for one month to the incumbent which shall always remain deposited with the Department and the same shall be released only on completion.
3. In case of misconduct, indiscipline, unsatisfactory performance or any action detrimental to the interest of institute, the engagement of the candidate shall be terminated without prior notice.
4. A working phone/mobile number / electronic mail I.D. must be indicated on the application.
5. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, even after joining, the candidature can be cancelled, criminal proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be take under rules.
6. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.
7. The applicants must attach the Bank Draft Rs. 3000/- (Rupees Three thousand only) pledged in favour of Principal, Govt. Medical College, Jammu from J&K Bank only with prescribed format (typed print).
8. This advertisement is also available on our website www.gmcjammu.nic.in.


(Dr. Ashutosh Gupta)
Principal
Govt. Medical College
Jammu

No: - GMC/Advt.(Faculty)2026/SO-364/ 882

Dated: - 01 - 10 -2026

Copy to the: -

1. Commissioner/ Secretary to Government Health and Medical Education Department Civil Sect. Srinagar for information.
2. Director SKIMS, Soura Srinagar
3. Principal, Govt. Medical College, Srinagar/Kathua/Rajouri/Doda/Anantnag/Baramulla/Handwara.
4. Director Health Services Jammu/ Kashmir.
5. HOD _____ GMC, Jammu.
6. Director, Doordarshan Kendra, Jammu for telecasting the substance of the advertisement notice in the local programme.
7. Joint Director, Information Department, Jammu for publication in two local leading English Newspapers.
8. Nominee, research Committee Govt. Medical College, Jammu for information.
9. Public law Officer, GMC, Jammu for information.
10. Principal Pvt. Secy. to Principal, GMC, Jammu
11. Nodal Officer Web Zone, GMC, Jammu for load in the GMC, site.
12. Office order file/office copy.



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सत्यमेव जयते

(ANNEXURE-A)

Advertisement No. : _____
Post applied for: _____
Name of the Department : _____
Whether Retired / Non-PSC _____

Dated: _____

(IN BLOCK LETTERS ONLY)

1. Name of the candidate Dr./ Mr. /Ms./ _____
2. S/o, D/o, W/o _____
3. Permanent Address: _____
Tehsil _____ District _____ Pin Code _____
4. Present Postal Address _____
5. Mobile No. _____
6. Draft No. _____ Dated _____ Branch _____
7. Date of Birth *

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In words _____ (mandatory) *

8. Details of Academic qualification MBBS/MD/M.Ch/Ph.D on words:-

S. No.	Examination (MBBS)	Max. Marks*	Marks obtained*	% age*
1	1 st Prof			
2	2 nd Prof			
3	Pre-Final			
4	Final Year			
5	Overall			
6	MD/MS (Year)			
7	M.Ch./DM			
8	Ph.D.			

9. Total Teaching Experience (Registrar/ Lecturer/ Assistant Professor/ Associate Professor/ Professor) onwards and also mention the name of institution:

S.No.	Post Held	Name of the institute*	From*	To*	Duration (Years/Months & days) *
a)	Professor				
b)	Associate Professor				
c)	Assistant Professor				
d)	Lecturer				
e)	Registrar/ Demonstrator/ Tutor				

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10. Details of documents attached: -

S.No.	Documents	No. of Enclosures*	Remarks
1.	10 th Diploma/ Marks Card/D.O.B		
2.	MBBS/ M.Sc. Marksheets		
3.	MBBS/ M.Sc. Degree & Registration Certificate		
4.	MBBS/ M.Sc. Attempt Certificate		
5.	MBBS Internship Completion Certificate		
6.	MD/MS/Ph.D. Medical Degree		
7.	MD/MS/Degree Registration Certificate		
8.	Teaching Experience Certificate		
9.	Research Publications/ Participation with Oral Presentation/ participation with poster presentation of papers/ credit for writing a book or chapter as per G.O. Order No. 282-JK HME of 2023 dated 04-04-2023		
10.	Gold Medal for overall 1 st Position in MBBS, if any		
11.	Higher Qualification Certificate, DM/MCH/DNB/Super Speciality (If Applicable)		
12.	Affidavit From 1 st Class Magistrate (Not in active Govt. Service) (In Original)		
13.	Domicile Certificate of UT of J&K (If applicable)		

Declaration:

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that may willful misrepresentation of facts and concealment of information can result in the cancellation of my candidature.


Applicant Signature