BERHAMPUR UNIVERSITY

Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India

ADVERTISEMENT FOR WALK-IN INTERVIEW

(S&T Sanction Order No. ST-BT-MISC-0031-2025-6114/ST)

Letter No. 81/COMBBI/BU/2026 **Date: 20/11/2026**

A walk-in interview will be conducted for the following project positions on a purely temporary basis **(Tenure: Initially for 1 year, extendable up to 5 years based on performance)** under the Research Project of **OMBRIC** funded by the **Science and Technology Department, Govt. of Odisha, entitled "Centre for Odisha Marine Biodiversity and Biotechnology Innovation"**. Candidates must report with a duly filled application form (Annexure 1) and one set of self-attested copies of educational qualifications, experience, publications, valid ID proof, and any other relevant documents, along with the original documents for verification before the interview.

Position	Vacancy	Essential Qualifications & Eligibility	Fellowship
Junior Research Fellow/ Project Associate -I	01	(a) M.Sc. in Botany/Life Science/Bioscience (Botany)/ Marine Biology/Biotechnology/Microbiology or any allied biological sciences with a minimum of 60% marks or 6.5 CGPA on a 10-point scale. (b) Candidate qualified CSIR-UGC-NET/CSIR-UGC-NET (Category-III) or GATE ✓ Candidates with CSIR-UGC-NET/CSIR-UGC-NET (Category-III)/GATE will be selected for JRF, or Candidates without NET will be selected for Project Associate-I. **Desirable:** Experience in the field of Cyanobacteria/Algae/Seaweeds	Rs. 37,000/- + 9% HRA (NET/GATE candidates) Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)
Junior Research Fellow/ Project Associate-I	01	(a) M.Sc. in Zoology/Marine Biology/Life Science with a minimum of 60% marks or 6.5 CGPA on a 10-point scale. (b) Candidate qualified for CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE ✓ Candidates with CSIR-UGC-NET/GATE will be selected for JRF or Candidates without CSIR-UGC-NET/GATE will be selected for Project Associate-I **Desirable:** Experience in the field of Isopods/ Amphipods, etc.	Rs. 37,000/- + 9% HRA (NET/GATE candidates) Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)

Instructions for Candidates

1. Bring this filled-in form along with one set of self-attested photocopies of certificates, testimonials, other relevant documents, original documents for verification and passport-sized colour photos (02 nos).
2. **Interview Date: 1st** December, 2026; **Reporting Time:** 10.00 AM
3. **Venue:** P. G. Department of Botany, Berhampur University, Bhanja, Bihar-760007, Ganjam, Odisha.
4. No TA/DA will be paid for attending the Interview.

(Project Coordinator)

Memo No. 82 (04) /COMBBI/BU/2026 **Date: 20/11/2026**

Copy to

1. Secretary to the Vice-Chancellor, BU, for information
2. PA to Registrar, BU for information
3. Chairman, P.G. Council, BU, for information//Director, R&D Cell, BU for information//Head, Dept. of Botany, BU for information
4. Director, Campus Automation and Networking, for information, BU and uploading on the website

Project Coordinator
COMBBI Research Project
Dept. of Botany, BU
(OMBRIC - S&T Dept.)
Govt. of Odisha

(Project Coordinator)

Project Coordinator
COMBBI Research Project
Dept. of Botany, BU
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Govt. of Odisha

Annexure-I

BERHAMPUR UNIVERSITY
Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India

APPLICATION FORM
(For Interview-Based Selection under OMBRIC Research Project No. ST-BT-MISC-0031-2025-6114/ST)

1. **Post Applied For**
   - ○ **Junior Research Fellow**
   - ○ **Project Associate- I**
2. **Personal Information**

Full Name (in Block Letter): _____

Father's / Mother's Name: _____

Date of Birth (DD/MM/YYYY): _____

Age (as on date of interview): _____

Gender: _____

Nationality: _____

Category (UR/OBC/SC/ST/EWS): _____

Marital Status: _____

Aadhaar / PAN No.: _____

Correspondence Address: _____

Permanent Address: _____

Mobile No.: _____

Email ID: _____

3. **Educational Qualifications**

Examination	Board/ University	Year of Passing	Division/ Grade	Percentage /CGPA/ Subjects/Specialization

4. **Experience Details**

Designation	Institution / Organization	Duration (From-To)	Total Period	Nature of Work/ Key Responsibilities

(Attach additional sheet if required)

5. **Publications / Research Output (if applicable)**

List up to five most relevant publications or attach a complete list as an annexure

S. No.	Title of Paper/ Journal/ Book	Year	DOI / ISSN

6. **Technical Skills/ Areas of Expertise:**

7. **References**

Sl. No.	Name	Designation	Institution	Email/ Contact No.

8. **Declaration**

I hereby declare that all the information provided above is true and complete to the best of my knowledge and belief. I understand that any false information or suppression of facts will disqualify me from consideration or result in termination if appointed.

Date: _____ **Place:** _____

Signature of Application: _____